## THE STATE OF NEW HAMPSHIRE

CHAIRMAN Martin P. Honigberg

COMMISSIONERS Kathryn M. Bailey Michael S. Giaimo

EXECUTIVE DIRECTOR Debra A. Howland



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 9, 2018

TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website: www.puc.nh.gov

Re: DG 17-070 Northern Utilities, Inc.

Request for Change in Rates

Filing Defects

To the Parties:

On April 9, 2018, Northern Utilities, Inc. submitted for filing a signed Settlement Agreement on Permanent Delivery Rates and Exhibits thereto. The Company submitted electronic and paper copies that did not match, and submitted pages marked "confidential" without providing redacted copies. The Commission, on its own motion, waived its rule for making an effective filing, in particular Puc 203.02(a)(2), and accepted the Settlement Agreement and Exhibits for filing effective April 9, 2018. The Commission directed the Company to work with the Clerk's Office to correct all filing defects no later than April 10, 2018, and to provide any corrected documents to the service list.

Sincerely,

Debra A. Howland Executive Director

cc: Service List (Electronically)

Docket File

## SERVICE LIST - EMAIL ADDRESSES-DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov al-azad.iqbal@puc.nh.gov alexander.speidel@puc.nh.gov amanda.noonan@puc.nh.gov bj@benjohnsonassociates.com brian.buckley@oca.nh.gov donald.kreis@oca.nh.gov epler@unitil.com james.brennan@oca.nh.gov jrw@psu.edu kerri-lyn.gilpatric@puc.nh.gov ocalitigation@oca.nh.gov paul.dexter@puc.nh.gov pradip.chattopadhyay@oca.nh.gov randy.knepper@puc.nh.gov rburke@nhla.org steve.frink@puc.nh.gov stower@nhla.org

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## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.