

THE STATE OF NEW HAMPSHIRE



TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland

PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

December 5, 2017

Re: DG 17-070, Northern Utilities, Inc.
Request for a Change in Rates
Cancellation of Technical Sessions

To the Parties:

Technical sessions are scheduled for December 5 and 6, 2017, in the above-referenced proceeding. On December 4, 2017, Staff, with the concurrence of the parties, requested that the December 5th technical session be cancelled. Accordingly, the Commission has cancelled the December 5, 2017 technical session. The December 6 technical session will be held as indicated in the procedural schedule.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File
Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.iqbal@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
bj@benjohnsonassociates.com
brian.buckley@oca.nh.gov
donald.kreis@oca.nh.gov
epler@unitil.com
james.brennan@oca.nh.gov
jrw@psu.edu
kerri-lyn.gilpatric@puc.nh.gov
mark.naylor@puc.nh.gov
ocalitigation@oca.nh.gov
paul.dexter@puc.nh.gov
pradip.chattopadhyay@oca.nh.gov
randy.knepper@puc.nh.gov
robert.wyatt@puc.nh.gov
steve.frink@puc.nh.gov

Docket #: 17-070-1 Printed: December 05, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**