

CHAIRMAN
Martin P. Honigberg

COMMISSIONER
Kathryn M. Bailey
Michael S. Giarno

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

NHPUC 4DEC17PM3:31

December 4, 2017

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit St., Suite 10
Concord, NH 03301

Re: DG 17-070; Northern Utilities, Inc.; Request for Change in Rates

Dear Ms. Howland:

According to the procedural schedule established in this proceeding, technical sessions are scheduled for December 5 and 6, 2017. Staff, with the concurrence of Northern Utilities, Inc. and the Office of the Consumer Advocate, proposes to cancel the December 5th session and hold a one-day technical session on December 6, 2017.

There are no other parties to this case. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Paul B. Dexter".

Paul B. Dexter
Staff Attorney

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.iqbal@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
bj@benjohnsonassociates.com
brian.buckley@oca.nh.gov
donald.kreis@oca.nh.gov
epler@unitil.com
james.brennan@oca.nh.gov
jrw@psu.edu
kerri-lyn.gilpatric@puc.nh.gov
mark.naylor@puc.nh.gov
ocalitigation@oca.nh.gov
paul.dexter@puc.nh.gov
pradip.chattopadhyay@oca.nh.gov
randy.knepper@puc.nh.gov
robert.wyatt@puc.nh.gov
steve.frink@puc.nh.gov

Docket #: 17-070-1 Printed: December 04, 2017

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.