



Michael J. Sheehan, Esq.
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June 22, 2017

NHPUC 23JUN'17AM10:22

via Electronic Mail and Hand Delivery

Debra Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301

**Re: Docket No. DE 17-058;
Liberty Utilities (Granite State Electric) Corp., d/b/a Liberty Utilities
Energy Service Filing**

Dear Ms. Howland;

I write to notify the Commission and the parties of an error in the "Large Customer Group" table at Bates 065 of the Company's June 19, 2017, filing, which was marked as hearing Exhibit 2 (confidential version) and Exhibit 3 (public version).

The "Total" under the column labeled "Nov-17" should be \$0.07699 (and *not* \$0.09429).

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Michael J. Sheehan".

Michael J. Sheehan

cc: service list

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
brian.buckley@oca.nh.gov
heather.tebbetts@libertyutilities.com
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Docket #: 17-058-1 Printed: June 22, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**