

STATE OF NEW HAMPSHIRE

Inter-Department Communication

NHPUC 5MAY17PM4:26

DATE: May 5, 2017

AT (OFFICE): NHPUC

ML

FROM: Michael Ladam, Director, Regulatory Innovation and Strategy

SUBJECT: DT 17-056: CTC Communications and Choice One of New Hampshire Incomplete Tariff Filings

TO: Commissioners
Debra Howland, Executive Director

CC: David Wiesner

On April 5, 2017, CTC Communications Corp. (CTC) and Choice One of New Hampshire Inc. (Choice One), each doing business as Earthlink Business, submitted putative tariff filings to the Commission. These filings did not include information Staff needs in order to review them, and the companies have not responded to Staff's requests for further information. Staff recommends that the Commission reject the putative tariff filings as lacking necessary information.

The cover letter for these filings described them as being submitted "subsequent to the Company's selection of the voluntary detariffing option for the combined local, interexchange, and access tariff previously on file with the Commission." Staff is not aware of any provision for such a voluntary detariffing option under state or federal law or rules. On April 13, 2017, Staff wrote to the companies and requested further information describing the option. No response has been provided by either company.

Staff and the Commission have not been provided sufficient information to review the proposed tariff revisions. Staff recommends that the Commission reject the tariff filing pursuant to RSA 378:6, IV.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov

amanda.noonan@puc.nh.gov

michael.ladam@puc.nh.gov

ocalitigation@oca.nh.gov

tforte@tminc.com

Docket #: 17-056-1 Printed: May 05, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**