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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
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November 30, 2017

NHPUC 30NOV17PM3:07

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit St., Suite 10
Concord, NH 03301

Via Hand Delivery

Re: DG 17-048; Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities;
Request for Change in Rates; Staff Testimony

Dear Ms. Howland:

Enclosed for filing in the above referenced proceeding is an original and six copies of the testimony of the following witnesses on behalf of the Commission Staff:

Stephen P. Frink, Assistant Director of the Gas & Water Division
Jayson P. Laflamme, Utility Analyst and Donna H. Mullinax, Consultant to Staff - Joint Testimony.
Al-Azad Iqbal, Utility Analyst
James J. Cunningham Jr., Utility Analyst; and
J. Randall Woolridge, Consultant to Staff.

Please note that the Joint Testimony of Jayson P. Laflamme and Donna H. Mullinax is presented in redacted (public) format and that a 3 page CONFIDENTIAL supplement, which includes payroll information for which Liberty has requested confidential treatment, is being filed under separate cover.

Staff certifies that copies of this letter and the enclosures have been served on the parties (electronically) upon filing with the Commission.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Paul B. Dexter". The signature is fluid and cursive, with the first name "Paul" and last name "Dexter" clearly distinguishable.

Paul B. Dexter
Staff Attorney

cc: Service List
Enclosures

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-048-1 Printed: November 29, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**