

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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October 31, 2018

Re: DG 17-048, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
Request for Change in Rates
Motion to Admit an Additional Exhibit

To the Parties:

On October 26, 2018, Staff filed a Motion to Reopen Record to Admit an Additional Exhibit. Specifically, Staff seeks to admit a list of eight customer education activities, seven of which Liberty agreed to undertake as part of its decoupling education plan. Staff asked that the list be admitted as Exhibit 93. Staff stated that Liberty's witnesses summarized the list at the hearing held on October 22, 2018, but Staff believes the admission of the list would aid the Commission in deciding whether or not to approve Liberty's decoupling education plan.

On October 26, Liberty stated that it did not object to this Motion.

The Commission has reviewed the record and the probative value of proposed Exhibit 93. In accordance with Puc 203.30(c)(1), the Commission has found that the exhibit provides more detail about the activities than was provided in the oral testimony, and that its admission will assist the Commission in deciding whether to approve Liberty's decoupling education plan. Because Liberty did not object to Staff's motion, the Commission found that no further process is necessary to protect Liberty's right of cross examination pursuant to RSA 541-A:33, IV. *See* Puc 203.30(c)(2). The Commission therefore granted Staff's motion to reopen the record, admitted Exhibit 93 into evidence, and then closed the record.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

Cc; Service List DG 17-048

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-048-1 Printed: October 31, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

- c) Serve a written copy on each person on the service list not able to receive electronic mail.**