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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

January 8, 2018

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit St., Suite 10
Concord, NH 03301

NHPUC 8JAN18AM11:47

Via Hand Delivery

Re: DG 17-048; Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities;
Request for Change in Rates; Motion for Confidential Treatment and Protection from Public
Disclosure of Attachment 8 to the Testimony of Stephen P. Frink

Dear Ms. Howland:

On November 30, 2017, Staff filed the testimony of Stephen P. Frink, which contained (as Attachment 8) a report from The Liberty Consulting Group entitled "Recommendations Verifications of Liberty Utilities." At Bates p. 87 of that Attachment, two data points concerning Liberty Utilities' Customer Care employee engagement scores were redacted at the request of Liberty Utilities and thus were protected from public disclosure.

Subsequent to the November 30th filing, Liberty Utilities noted that two additional data points should also have been redacted. Accordingly, Staff hereby files a Motion for Confidential Treatment and Protection from Public Disclosure concerning these four data points in Attachment 8.

With the Motion, Staff files a redacted version of Attachment 8 (with the four data points blacked out) for use in the public record. Staff also files seven copies of a revised version of Attachment 8, which indicates the confidential information contained on Bates p. 87. No other changes are made to Attachment 8.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Paul B. Dexter".

Paul B. Dexter
Staff Attorney

cc: Service List
Enclosures

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
al-azad.iqbal@puc.nh.gov
alexander.speidel@puc.nh.gov
amanda.noonan@puc.nh.gov
bj@benjohnsonassociates.com
brian.buckley@oca.nh.gov
christian.brouillard@libertyutilities.com
david.simek@libertyutilities.com
dmullinax@blueridgecs.com
donald.kreis@oca.nh.gov
james.brennan@oca.nh.gov
jayson.laflamme@puc.nh.gov
jrw@psu.edu
karen.sinville@libertyutilities.com
kerri-lyn.gilpatric@puc.nh.gov
mark.naylor@puc.nh.gov
maureen.karpf@libertyutilities.com
michael.sheehan@libertyutilities.com
ocalitigation@oca.nh.gov
paul.dexter@puc.nh.gov
pradip.chattopadhyay@oca.nh.gov
randy.knepper@puc.nh.gov
robert.wyatt@puc.nh.gov
Stephen.Hall@libertyutilities.com
steve.frink@puc.nh.gov
steven.mullen@libertyutilities.com

Docket #: 17-048-1 Printed: January 08, 2018

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.