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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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March 7, 2018

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit St., Suite 10  
Concord, NH 03301

NHPUC 7MAR18PM2:56

Re: DG 17-048; Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities;  
Request for Change in Rates; Scheduling Matters

Dear Ms. Howland:

At the hearing held in this matter on March 5, 2018, the Commission cancelled hearings scheduled for March 7 and March 8 due to inclement weather, and asked the parties to propose a revised schedule. Liberty, Staff and the OCA agree to the following schedule of hearing dates and witnesses, and ask that the Commission approve the following as the revised schedule in this matter:

- March 14 - Liberty Witnesses Dane/Simek covering general revenue requirement issues, followed by and Hall/Clark resuming iNATGAS issues followed by Keene issues
- March 21 - Staff Witnesses LaFlamme/Mullinax covering general revenue requirement issues, followed by Hall/Clark resuming Keene issues if needed
- March 22 - Liberty Witness Paul Normand covering depreciation and amortization issues, followed by Staff Witness Stephen Frink covering Staff's position on the Liberty/OCA Settlement and iNATGAS and Keene issues.
- March 23 - Liberty/OCA Witnesses Therrien/Johnson covering decoupling and rate design, followed by Staff Witness Al-Azad Iqbal covering training center, depreciation and amortization and decoupling and rate design, followed by Liberty Witness Steven Mullen covering tax reform impacts, followed by closing statements.

March 26 - Resumption of any matters not completed on earlier dates.

Thank you for your attention to this request.

Sincerely,

A handwritten signature in blue ink, appearing to read "Paul B. Dexter", with a stylized flourish at the end.

Paul B. Dexter  
Staff Attorney

cc: Service List

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-048-1      Printed: March 07, 2018

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- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
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EXECUTIVE DIRECTOR  
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CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**