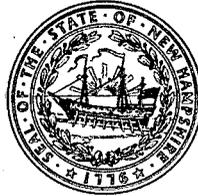


CHAIRMAN  
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EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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March 27, 2017

Re: DG 17-023, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
NHPUC Tariff No. 8 Revision adding Excess Flow Valves  
Procedural Schedule

To the Parties:

On February 24, 2017, the Commission held a duly noticed prehearing conference in the above-referenced matter. Appearances were entered by Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities, the Office of Consumer Advocate, and Commission Staff. There were no motions to intervene.

Following the prehearing conference, parties and Staff met in a technical session and agreed upon the following schedule, which Staff submitted to the Commission by letter dated March 23, 2017:

First Set of Data Requests	April 3, 2017
Responses to First Set of Data Requests	April 13, 2017
Second Set of Data Requests	April 17, 2017
Responses to Second Set of Data Requests	April 27, 2017
Technical Session	May 10, 2017 at 10:00 a.m.
Hearing on the Merits	May 26, 2017 at 10:00 a.m.

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its initial prehearing order in this proceeding.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 17-023-1 Printed: March 27, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**