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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

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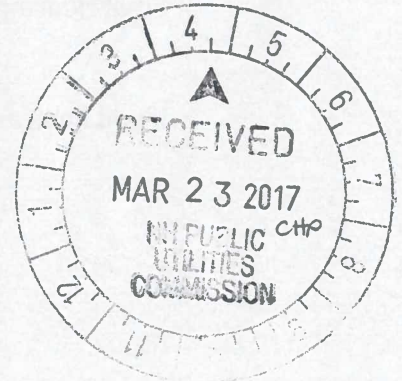
FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

March 23, 2017

***Via E-Mail***

Debra A. Howland  
Executive Director  
N.H. Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301



**Re: DG 17-023 – Liberty Utilities (EnergyNorth Natural Gas) Corp.  
Change in Tariff for Excess Flow Valves  
Procedural Schedule**

Dear Ms. Howland:

This letter is to memorialize the agreement to a procedural schedule reached among Staff, the Office of the Consumer Advocate (OCA) and Liberty Utilities. On January 30, 2017, Liberty filed its petition for approval of a change in its tariff following changes in the federal regulations for the installation of excess flow valves. *See* 42 CFR 192.381 *et seq.* A copy of the petition was also provided to the OCA. The OCA filed a letter of participation on March 3, 2017. The parties conducted a pre-hearing conference on March 23 followed by a technical session. There were no intervenors present and no one appeared before the Commission to offer comment on the proceeding.

Commission Staff, OCA and Liberty Utilities agreed to the below-listed procedural schedule for review of this filing.

First Set of Discovery Requests	April 3, 2017
Responses to First Set of Discovery	April 13, 2017
Second Set of Discovery Requests	April 17, 2017
Response to Second Set of Discovery	April 27, 2017

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March 23, 2017  
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Technical Session

May 10, 10:00 a.m.

Final Hearing

May 26, 2017 10:00 a. m.

If you have any questions, please don't hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to be "John S. Clifford", written over a faint, larger signature.

John S. Clifford  
Staff Attorney

cc: Service List (electronically)

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**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-023-1      Printed: March 23, 2017

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.