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EXECUTIVE DIRECTOR Debra A. Howland

## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

June 27, 2017

Re: DG 17-022, City of Concord Petition to Establish Oversight Protocols for Concord Steam Corporation's Abandonment of Manholes and Pipes and for Payment of Damage Costs

To the Parties:

On February 9, 2017, Concord Steam Corporation ("Concord Steam") filed a motion to dismiss the above-captioned petition. The Commission has reviewed the facts surrounding this petition, including Concord Steam's Monthly Report filed in Docket No. DG 16-769 on May 11, 2017, in which Concord Steam informed the Commission that "[w]e are working with the City engineers and closing manholes as they are available to be taken out of service. We have closed the first 3 manholes, and have come to agreement with the City on the specifics of how it is to be done."

In light of these events, the Commission is prepared to find that the justifications for the City of Concord's petition have been rendered moot, and that a special rate assessment would not be warranted under RSA Chapter 378. The Commission shall permit the City of Concord ten days in which to file comments. Upon review of the City's comments, if any, the Commission will determine whether to dismiss the City's petition.

Sincerely,

Henland

Debra A. Howland Executive Director

Cc: Service List (Electronically) Docket File TDD Access: Relay NH 1-800-735-2964

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## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11(a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 17-022-1 Printed: June 27, 2017

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAAHOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.