



20 APR '17 AM 10:25

April 19, 2017

**BY OVERNIGHT MAIL AND E-MAIL**

Debra A. Howland, Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301-2429

**RE: Docket No. DG 17-019**

Dear Director Howland:

On behalf of Northern Utilities, Inc. and pursuant to Order No. 26,003, issued by the New Hampshire Public Utilities Commission on April 10, 2017, in the above-docketed matter, enclosed please find the Affidavit of Kelly Cross that publication of the summary of the Order Nisi was made in the New Hampshire Union Leader on April 13, 2017.

Sincerely,

A handwritten signature in black ink, appearing to read "Gary Epler".

Gary Epler  
Attorney for Northern Utilities, Inc.

Enclosure

cc: Service List (by e-mail only)

UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000061150  
UNITIL SERVICE CORP  
ATTN: GRACE HOLIHAN  
6 LIBERTY LANE WEST  
HAMPTON NH 03842

I hereby certify that the legal notice: (0002111010) NORTHERN UTILITIES DG 17-019  
was published in the New Hampshire Union Leader  
On:  
04/13/2017.

*Kelgma*  
Kelly M Cross  
April 13 2017

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

13<sup>th</sup> day of April 2017

*Terry M. Clark*

Notary Public



Mortgage Acquisition Trust (the "Mortgage"), said mortgage dated October 6, 2005, and recorded with the Hillsborough County Registry of Deeds in Book 7562 at Page 400 (the "Mortgage"), as affected by the Corrective Mortgage granted by Mun Cha McDonald to Bank of America, N.A., said Corrective Mortgage dated February 18, 2008 and recorded with the Hillsborough County Registry of Deeds in Book 7950 at Page 990, pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction on

May 17, 2017 at 4:00 PM

Said sale to be held on the mortgaged premises hereinafter described and having a present address of 35 Saint Joseph Drive, Nashua, Hillsborough County, New Hampshire.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagee's agent for service of process is CT Corporation System, 9 Capitol Street, Concord, NH 03301. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. You can contact the New Hampshire Banking Department by e-mail at [nhbdd@banking.nh.gov](mailto:nhbdd@banking.nh.gov).

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on March 28, 2017.

Wilmington Savings Fund Society, FSB, d/b/a Christiana Trust, not individually but as trustee for Pretium Mortgage Acquisition Trust

By its Attorney,

Lindsay J. Britton, Esquire  
Shechtman Halperin Savage, LLP  
1080 Main Street, Pawtucket, RI 02860  
(401) 272-1400

(UL - Mar. 30; Apr. 6, 13)

## Public Notices They're how you know!

Public Notices  
help citizens  
to stay alert  
to what is  
happening  
in the community

**New Hampshire  
Union Leader  
and  
New Hampshire  
Sunday News**

make it easy for you.

Call or email us at  
**603-668-4321 x264**

or

[legals@unionleader.com](mailto:legals@unionleader.com)

## Legal Notice

### Town of Goffstown, NH INVITATION TO BID

Sealed bids will be received at the office of the Board of Selectmen, 16 Main St., Goffstown, NH for the furnishing and delivery of the below listed equipment to the Town of Goffstown Public Works Facility, 404 Elm St., Goffstown, NH 03045.

#### 2017 Ford F550 CREW CAB Pickup Truck 4x4

Bids will be received until 1:30 PM, by the Town of Goffstown May 3, 2017 at the Town Offices, Selectmen's Office. All bid proposals must be submitted in a sealed envelope, clearly marked on the outside with the words "2017 Ford F550 Crew Cab Pickup 4x4 with Dump Body". Bids will be publicly opened and read at that time.

Copies of the Bid Documents/Bid Specifications are available on the Town's website: [www.goffstown.com](http://www.goffstown.com). All questions will be directed to Mark Urella at the Public Works Department (603) 497-3617, ext. 222.

**Bids when opened shall be irrevocable for a period of sixty (60) calendar days following the bid opening date. Following a review of all bids by the Public Works Director, a recommendation will be sent to the Board of Selectmen. This judgment shall be final and the right is reserved by the Town, through the Board of Selectmen, to reject any or all bids as it may determine and to waive defects in form or minor irregularities where the best interest of the Town would be served.**

(UL - Apr. 13)

### MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY

By virtue and in execution of the Power of Sale contained in a certain mortgage given by **David S. Iverson And Nancy B. Iverson** (the "Mortgagor") to Bank of America, N.A. (the "Mortgagee"), said mortgage dated October 20, 2006, and recorded with the Hillsborough County Registry of Deeds in Book 7771 at Page 648 (the "Mortgage"), pursuant to and for breach of the conditions in said Mortgage and for the purpose of foreclosing the same will be sold at:

Public Auction on

May 18, 2017 at 10:00 AM

Said sale to be held on the mortgaged premises hereinafter described and having a present address of 4 Birch Court, Goffstown, Hillsborough County, New Hampshire.

#### NOTICE

PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGEE, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The name and address of the mortgagee's agent for service of process is Bank of America, N.A., c/o Shechtman Halperin Savage, LLP, Attn: Lindsay J. Britton, Esq., 1080 Main Street, Pawtucket, RI 02860. For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 800-437-5991. The hotline is a service of the New Hampshire banking department. There is no charge for this call. You can contact the New Hampshire Banking Department by e-mail at [nhbdd@banking.nh.gov](mailto:nhbdd@banking.nh.gov).

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances, which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

#### TERMS OF SALE

A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale.

Dated at Pawtucket, Rhode Island, on March 28, 2017.

Bank of America, N.A.

By its Attorney,

Lindsay J. Britton, Esquire  
Shechtman Halperin Savage, LLP  
1080 Main Street, Pawtucket, RI 02860  
(401) 272-1400

(UL - Mar. 30; Apr. 6, 13)

description of the premises contained in said mortgage shall control in the event of an error in this publication.

U.S. Bank, National Association as trustee successor in interest to Bank of

America, National Association as successor by merger to LaSalle Bank National Association, as trustee for certificateholders of Bear Stearns Asset Backed Securities I LLC, Asset Backed Certificates, Series 2006-AQ1

Present Holder of said Mortgage,

By Its Attorneys,

Orlans Moran PLLC

its successors and assigns

PO Box 540540

Waltham, MA 02454

Phone: (781) 790-7800

(UL - April 6, 13, 20)

## Legal Notice

### STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION DG 17-019

#### NORTHERN UTILITIES, INC.

#### Petition for Authority to

#### Issue Securities

#### Summary of Order Nisi No. 26,003

#### Approving Financing Petition

#### April 10, 2017

On April 10, 2017, the Commission approved a petition filed pursuant to RSA 369:1, :2, and :4 by Northern Utilities, Inc. (Northern), for authority to borrow up to \$75 million from institutional investors through promissory notes with terms of 10 and 30 years and at interest rates not to exceed 5.50 percent. Northern is a public utility that provides natural gas to approximately 31,000 customers in the seacoast region of New Hampshire. Northern will use the proceeds of the long-term loans to pay off outstanding short-term debt. The order, petition, and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, are posted on the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2017/17-019.html>.

The Commission approved Northern's request finding that replacing the short-term debt with long-term financing will confer benefits to Northern and its customers with no impact on rates. The Commission also found that the way in which Northern intends to use the financing proceeds is consistent with the public good. The benefits of the proposed financing are to better match Northern's debt with the long-term nature of the corresponding assets, to improve Northern's balance sheet, to strengthen Northern's capitalization, and to lower Northern's weighted cost of long-term debt.

The Commission delayed the effectiveness of its approval to ensure the public receives notice of its determination and has an opportunity to request a hearing. All persons interested in responding to the Commission's action may submit their comment or file a written request for a hearing which states the reason and basis for a hearing no later than April 27, 2017. Any person(s) responding to such comments and requests for hearing shall do so no later than May 4, 2017. Following consideration of any comments and requests for hearing received, the Commission may further extend the final effective date of its order. The Commission's approval shall become final and effective on May 10, 2017 unless the Commission orders otherwise.

(UL - April 13)