

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**  
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April 24, 2017

NHPUC 24APR'17PM3:04

Attorney Robert Levine  
Hampstead Area Water Company, Inc.  
54 Sawyer Ave.  
Atkinson, NH 03811

Re: DW 16-851 – HAWC – NHPUC No. 3-Water

Dear Attorney Levine:

Staff has reviewed the filing received on April 21, 2017 in the above-captioned proceeding and confirms compliance with Puc 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at tel. (603) 271-6027 or via e-mail at [Kerri-Lyn.Gilpatric@puc.nh.gov](mailto:Kerri-Lyn.Gilpatric@puc.nh.gov).

Yours truly,

A handwritten signature in black ink that reads "Kerri-Lyn Gilpatric".

Kerri-Lyn Gilpatric  
Program Assistant II

Enclosures  
cc: docketbk