

CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Robert R. Scott
Kathryn M. Bailey

EXECUTIVE DIRECTOR
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:
www.puc.nh.gov

April 11, 2016

Robert C. Levine, Esq.
General Counsel
Hampstead Area Water Company, Inc.
54 Sawyer Avenue
Atkinson, NH 03811

Re: DW 16-851 – Hampstead Area Water Company, Inc.
Change in Tariff – NHPUC No. 3 - Water

Dear Mr. Levine:

On November 14, 2016, you filed on behalf of Hampstead Area Water Company, Inc. (HAWC) a request for approval of HAWC Tariff No. NHPUC No. 3 - Water. HAWC is complying with Puc 1603.05(a)(2) which states that when a utility revises more than 50% of the pages of a tariff, a new tariff should be submitted. The revisions correct typographical errors, remove language that is no longer applicable and supplement language contained in the current tariff. There are no changes to rates pursuant to RSA 378. On April 7, 2017, Staff filed a letter in support of the request.

The Commission has approved the requested tariff changes filed on April 6, 2017. Pursuant to RSA 378:3 the proposed tariff changes are effective as of April 30, 2017 and tariff pages should be filed by that date referencing Docket No. DW 16-851, the date of this letter and reflecting the effective date of April 30, 2017.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List (electronically)

SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
bob@lewisbuilders.com
harold@lewisbuilders.com
john.clifford@puc.nh.gov
mark.naylor@puc.nh.gov
ocalitigation@oca.nh.gov
robyn.descoteau@puc.nh.gov
steve.frink@puc.nh.gov

Docket #: 16-851-1 Printed: April 11, 2017

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**