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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION
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January 5, 2017

Re: DE 16-835, Complaint Against Liberty Utilities (Granite State Electric) Corp. d/b/Liberty Utilities by Mr. Richard Balagur

To the Parties:

On September 23, 2016, the Commission received a complaint from Richard Balagur to which Liberty Utilities responded on November 7, 2016. The Commission has scheduled this matter for hearing on January 30, 2017 at the Commission's offices in Hearing Room A, beginning at 1:30 pm.

The Commission has also scheduled a technical session on January 17, 2017 at which time the parties should attempt to stipulate to any undisputed facts and to narrow or clarify the unresolved issues to be brought before the Commission at the hearing.

Based on the materials submitted to date, the Commission understands that the underground line which experienced disruption runs under a municipal parking lot and serves four buildings on the Lebanon Mall. To aid in the resolution of this matter, the Commission is seeking additional information regarding: 1) ownership of the property where the underground service line in question is buried, at the time it was installed; 2) any easements allowing placement of that line under that property; 3) ownership of the four buildings served by the underground line at the time service was initiated; and 4) any additional evidence available about the business relationship between Granite State Electric Corp., the land owner of the property where the line is installed, and the customers served in the four buildings on the Lebanon Mall at the time service was initiated.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.