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THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

November 8, 2016

Re: DW 16-828, Aquarion Water Company of New Hampshire 2017 Water Infrastructure and Conservation Adjustment Procedural Schedule

To the Parties:

On November 3, 2016, Aquarion Water Company of New Hampshire, the Town of Hampton, the North Hampton Water Commission and Staff filed an agreed to proposed procedural schedule, which Staff submitted to the Commission by letter dated November 3, 2016.

Rolling data requests, set 1 Responses from Aquarion Data requests, set 2 Responses to set 2 Technical session File recommendation(s) Ending November 4, 2016 Ten day turnaround November 30, 2016 December 7, 2016 December 12, 2016 at 10:00 a.m. December 19, 2016

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this Secretarial Letter as its prehearing order in this proceeding.

Sincerely,

A. Jula

Debra A. Howland Executive Director

cc: Service List (Electronically) Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov jayson.laflamme@puc.nh.gov john.clifford@puc.nh.gov mab@nhbrownlaw.com mab@rathlaw.com mark.naylor@puc.nh.gov mgearreald@town.hampton.nh.us mmagnant@town.rye.nh.us ocalitigation@oca.nh.gov papple@northhampton-nh.gov rlandman@hlinstruments.com steve.frink@puc.nh.gov

Docket #: 16-828-1 Printed: November 08, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRAA HOWLAND

EXEC DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.