

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
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October 10, 2016

Rachelle A. Ladwig
Senior Administrator – Tariffs
TDS
525 Junction Road
Madison, WI 53717

Re: DT 16-821: Merrimack County Telephone Company: Intrastate Access Tariff Revisions

Dear Ms. Ladwig:

On September 21, 2016, Merrimack County Telephone Company (Merrimack) submitted a filing to revise its New Hampshire intrastate access tariff for effect on October 20, 2016. This filing brings the New Hampshire tariff into conformance with Merrimack's federal tariff and current billing rates.

Staff reviewed the proposed tariff changes for compliance with FCC orders and rules, and following its investigation, recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff changes be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff changes, filed on September 21, 2016, and pursuant to Staff's recommendation, are effective, as proposed, on October 20, 2016. Tariff pages reflecting both Merrimack filings should be filed referencing Docket No. DT 16-821 and reflecting the effective date of October 20, 2016.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland/acl".

Debra A. Howland
Executive Director

Cc: Service List
Docket file

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-821-1 Printed: October 10, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**