

# STATE OF NEW HAMPSHIRE

Inter-Department Communication

NHPUC 7OCT'16PM2:53

DATE: October 7, 2016

AT (OFFICE): NHPUC

ML

**FROM:** Michael Ladam, Director, Regulatory Innovation and Strategy

**SUBJECT:** DT 16-821, Merrimack County Telephone Company: Intrastate Access Tariff Revisions

**TO:** Commissioners  
Debra Howland, Executive Director

**CC:** David Wiesner, Staff Attorney

On September 21, 2016, Merrimack County Telephone Company (Merrimack) submitted a filing to revise its intrastate access tariff for effect on October 20, 2016.

In June 2016, Merrimack revised this tariff pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order). These additional changes are not driven by the Transformation Order. Instead, they update the New Hampshire tariff to reflect rates currently charged by Merrimack in its federal tariff. The rate elements to which these rates apply are not those which the Transformation Order controls. Merrimack describes this filing to Staff as a "housekeeping measure."

Staff has reviewed the changes. They appear to be consistent with FCC Orders and directives. Staff therefore recommends allowing the tariff revision to take effect by operation of law as requested on October 20, 2016.

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
david.wiesner@puc.nh.gov  
michael.ladam@puc.nh.gov  
ocalitigation@oca.nh.gov  
rachelle.ladwig@tdstelecom.com

Docket #: 16-821-1      Printed: October 07, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**