

THE STATE OF NEW HAMPSHIRE



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EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

October 5, 2016

Rachelle A. Ladwig
Sr. Administrator – Tariffs
TDS
525 Junction Road
Madison, WI 53717

Re: DT 16-820: TDS Metrocom, LLC Intrastate Access Tariff Filing

Dear Ms. Ladwig:

On September 9, 2016, TDS Metrocom, LLC (TDS-M) submitted a filing to establish its common intrastate access tariff for effect on October 8, 2016, pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order).

Staff reviewed the proposed tariff for compliance with FCC orders and rules, and following its investigation, recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff changes be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff changes, filed on September 9, 2016, and pursuant to Staff's recommendation, are effective, as proposed, on October 8, 2016. Tariff pages should be filed referencing Docket No. DT 16-820 and reflecting the effective date of October 8, 2016.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

Cc: Service List
Docket file

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
amanda.noonan@puc.nh.gov
david.wiesner@puc.nh.gov
michael.ladam@puc.nh.gov
ocalitigation@oca.nh.gov
rachel.ladwig@tdstelecom.com

Docket #: 16-820-1 Printed: October 10, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**