

THE STATE OF NEW HAMPSHIRE



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NHPUC 3NOV16PM4:04

November 3, 2016

George H. Simmons, Jr.
Manager Regulatory Services
Unitil
6 Liberty Lane West
Hampton, NH 03842

DG 16-819 – Northern Utilities, Inc./Unitil – Proposed Cost of Gas Adjustment for the Winter Period (Nov 2016-April 2017) and Summer Period (May 2017-October 2017)
5th Rev Pg. 42, Original Pg. 42.1, 14th Rev Pg. 43, Original Pg. 43.1, 1st Rev Pg. 44, 1st Rev Pg. 45, 1st Rev Pg. 46, 1st Rev Pg. 47, 1st Rev Pg. 48, 1st Rev Pg. 49, 2nd Rev Pg. 50, 2nd Rev Pg. 51, 2nd Rev Pg. 52, 1st Rev Pg. 53, 1st Rev Pg. 54, 1st Rev Pg. 55, 1st Rev Pg. 56, 1st Rev Pg. 57, 1st Rev Pg. 58, Original Pg. 58 A, Original Pg. 58 B, Original Pg. 58 C, 4th Rev Pg. 59, 5th Rev Pg. 59, 14th Rev Pg. 96, 15th Rev Pg. 96, Original Pg. 96.1, 14th Rev Pg. 97, 15th Rev Pg. 97, Original Rev Pg. 97.1, 5th Rev Pg. 98, 6th Rev Pg. 98, Original Page 98.1, 3rd Rev Pg. 153, 3rd Rev Pg. 168, 3rd Rev Pg. 171

Dear Mr. Simmons:

Staff has reviewed the filing received on November 1, 2016, caption proceeding and confirms compliance with PUC 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at Kerri-Lyn.Gilpatric@puc.nh.gov.

Yours truly,

A handwritten signature in black ink that reads "Kerri-Lyn Gilpatric".

Kerri-Lyn Gilpatric
Program Assistant II

Enclosures
cc: docketbk