



October 4, 2016

NHPUC 5OCT16AM10:43

**BY E-FILING AND OVERNIGHT DELIVERY**

Debra A. Howland, Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2425

Re: DG 16-819

Dear Director Howland:

Pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on September 27, 2016, in the above-docketed matter, enclosed please find an Affidavit of Publication and proof of publication in the New Hampshire Union Leader on September 30, 2016, behalf of Northern Utilities, Inc.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanne Robbins".

Joanne Robbins  
Paralegal for Unitil

Enclosure

cc: Suzanne Amidon, Staff Counsel  
Donald Kries, Consumer Advocate  
Service List (electronically)

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**Joanne Robbins**  
Paralegal  
robbins@unitil.com

6 Liberty Lane West  
Hampton, NH 03842

T 603.773.6545 F 603.773.6745

[www.unitil.com](http://www.unitil.com)

Notices of filings/hearings:

<http://unitil.com/energy-for-residents/filing-notices>

STATE OF NEW HAMPSHIRE  
BEFORE THE  
PUBLIC UTILITIES COMMISSION

Northern Utilities, Inc.  
2016-2017 Winter & Summer Seasons  
Cost of Gas Adjustment

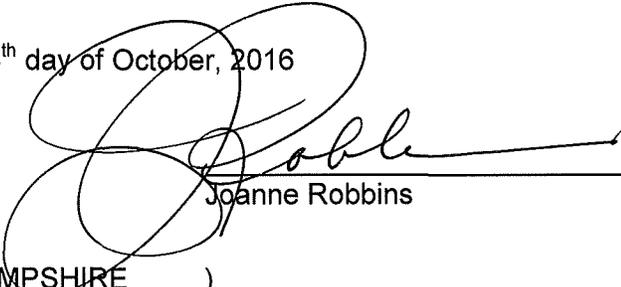
DG 16-819

AFFIDAVIT OF PUBLICATION

Joanne Robbins, having been duly sworn, states under oath as follows:

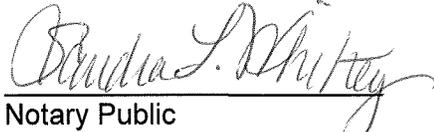
I certify that the Order of Notice in Docket DG 16-819, issued by the New Hampshire Public Utilities Commission on September 27, 2016, was published in the New Hampshire Union Leader on September 30, 2016.

DATED this 4<sup>th</sup> day of October, 2016

  
Joanne Robbins

STATE OF NEW HAMPSHIRE )  
 ) :ss  
COUNTY OF ROCKINGHAM)

On this 4<sup>th</sup> day of October, 2016, personally appeared before me Joanne Robbins, the signer of the above instrument, who duly acknowledged to me that she executed the same.

  
Notary Public

My commission expires: 2/25/2020

SANDRA L. WHITNEY  
Notary Public - New Hampshire  
My Commission Expires February 25, 2020

**Legal Notice**

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**  
 By virtue of a Power of Sale in a certain mortgage given by **Schreier a/k/a Susan P. and Gary L. Schreier** ("the s") to Mortgage Electronic Systems, Inc., dated 22, 2003 and recorded with Mack County Registry of Book 2610, Page 1270 (the "Mortgage"), which mortgage is held by Bank, FSB, the present holder of said Mortgage, pursuant to and in breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Monday, October 24, 2016 at 3:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 112 Pleasant Street, Merrimack County, New Hampshire. The premises are more particularly described in the Mortgage. Being more accurately shown as Lot No. 3 on a plan recorded at Plan Book 29, Page 9. For mortgagor's(s) title see deed recorded with the Cheshire County Registry of Deeds in Book 2435, Page 409. A portion of land is hereby excepted.

**NOTICE**  
 PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGOR, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 30600 Telegraph Road, Suite 200, Beaverton, OR 97005 and the name of the mortgagee's agent for service of process is Elizabeth Myers, c/o Seterus, Inc..

You can contact the New Hampshire Banking Department by e-mail at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov). For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

**TERMS OF SALE**  
 A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The

**Legal Notice**

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**  
 By virtue of a Power of Sale contained in a certain mortgage given by **David C. Richey** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated February 15, 2005 and recorded with the Cheshire County Registry of Deeds at Book 2220, Page 615 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Monday, October 24, 2016 at 3:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 8 Contoocook Avenue, Jaffrey, Cheshire County, New Hampshire. The premises are more particularly described in the Mortgage. Being more accurately shown as Lot No. 3 on a plan recorded at Plan Book 29, Page 9.

For mortgagor's(s) title see deed recorded with the Cheshire County Registry of Deeds in Book 1779, Page 409.

**NOTICE**  
 PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGOR, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is 14523 SW Millikan Way, Suite 200, Beaverton, OR 97005 and the name of the mortgagee's agent for service of process is Elizabeth Myers, c/o Seterus, Inc..

You can contact the New Hampshire Banking Department by e-mail at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov). For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

**TERMS OF SALE**  
 A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The

**Legal Notice**

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**  
 By virtue of a Power of Sale contained in a certain mortgage given by **Sandra Demers** ("the Mortgagor(s)") to Mortgage Electronic Registration Systems, Inc., dated November 30, 2007 and recorded with the Cheshire County Registry of Deeds at Book 2480, Page 304 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Monday, October 31, 2016 at 11:00 a.m.

Said sale being located on the mortgaged premises and having a present address of 110 BRATTLEBORO ROAD, HINSDALE, Cheshire County, New Hampshire. The premises are more particularly described in the Mortgage.

For mortgagor's(s) title see deed recorded with the Cheshire County Registry of Deeds in Book 2253, Page 399.

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 PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGOR, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is Federal National Mortgage Association (Fannie Mae) Legal Department, International Plaza II, 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254-2916 and the name of the mortgagee's agent for service of process is Todd Barton, Federal National Mortgage Association (Fannie Mae) Legal Department, International Plaza II 14221 Dallas Parkway, Ste 1000, Dallas, TX 75254-2916.

You can contact the New Hampshire Banking Department by e-mail at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov). For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

**TERMS OF SALE**  
 A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank

**Legal Notice**

**MORTGAGEE'S NOTICE OF SALE OF REAL PROPERTY**  
 By virtue of a Power of Sale contained in a certain mortgage given by **Deborah M. Snow** ("the Mortgagor(s)") to Coldwell Banker Mortgage, dated December 22, 2003 and recorded with the Belknap County Registry of Deeds at Book 1987, Page 0830 as affected by a modification agreement recorded with said records at Book 2951, Page 0111 (the "Mortgage"), which mortgage is held by Federal National Mortgage Association, the present holder of said Mortgage, pursuant to and in execution of said power and for breach of conditions of said Mortgage and for the purposes of foreclosing the same will sell at:

Public Auction on Monday, October 17, 2016 at 3:00 p.m.

Said sale being located on the mortgaged premises and having a present address of 34 CHASE ROAD, MEREDITH, Belknap County, New Hampshire. The premises are more particularly described in the Mortgage. Being more particularly described in a Deed recorded with said registry in Book 1987, Page 828.

For mortgagor's(s) title see deed recorded with the Belknap County Registry of Deeds in Book 1987, Page 828.

**NOTICE**  
 PURSUANT TO NEW HAMPSHIRE RSA 479:25, YOU ARE HEREBY NOTIFIED THAT YOU HAVE A RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED, WITH SERVICE UPON THE MORTGAGOR, AND UPON SUCH BOND AS THE COURT MAY REQUIRE TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

The address of the mortgagee for service of process is Federal National Mortgage Association (Fannie Mae) Legal Department, International Plaza II, 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254-2916 and the name of the mortgagee's agent for service of process is Todd Barton.

You can contact the New Hampshire Banking Department by e-mail at [nhbd@banking.nh.gov](mailto:nhbd@banking.nh.gov). For information on getting help with housing and foreclosure issues, please call the foreclosure information hotline at 1-800-437-5991. The hotline is a service of the New Hampshire Banking Department. There is no charge for this call.

The Property will be sold subject to all unpaid real estate taxes and all other liens and encumbrances which may be entitled to precedence over the Mortgage. Notwithstanding any title information contained in this notice, the Mortgagee expressly disclaims any representations as to the state of the title to the Property involved as of the date of the notice of the date of sale. The property to be sold at the sale is "AS IS WHERE IS".

**TERMS OF SALE**  
 A deposit of Five Thousand (\$5,000.00) Dollars in the form of a certified check or bank treasurer's check or other check satisfactory to Mortgagee's attorney will be required to be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank

**Legal Notice**

The Danville, NH Board of Selectmen will hold a public hearing on **October 10, 2016 at 7:45pm** in the Danville Town Hall, 210 Main Street, to discuss restricting residential lawn watering. A draft of the restriction guidelines is available at the Town Hall and on the town website, [www.townofdanville.org](http://www.townofdanville.org) (UL - Sept. 30)

**Legal Notice**

**THE STATE OF NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION PG 16-819**  
**NORTHERN UTILITIES, INC. 2016 - 2017 Winter & Summer Seasons Cost of Gas Adjustment ORDER OF NOTICE**

On September 16, 2016 Northern Utilities, Inc. (Northern or the Company), a public utility supplying natural gas service in New Hampshire filed a petition for proposed cost of gas (COG) rates for the 2016-2017 winter and summer periods. The petition and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, will be posted to the Commission's website at [www.puc.nh.gov](http://www.puc.nh.gov).

The proposed winter season COG rate is \$0.7558 per therm which is \$0.1388 higher than the actual 2015-2016 Winter weighted average COG rate of \$0.6370 per therm. The projected 2017 summer season COG rate is \$0.3582 per therm which is \$0.0649 per therm higher than the summer 2016 COG of \$0.2933 per therm. Northern is also proposing adjustments to its Local Delivery Adjustment Clause (LDAC) tariff to be effective November 1, 2016. The Company is proposing an LDAC surcharge of \$0.0483 per therm for residential customers and \$0.0294 per therm for commercial/industrial classes for the winter season. For the 2017 summer season, the LDAC surcharge would be \$0.0374 and \$0.0223 respectively. A number of components make up the LDAC adjustment charge that recovers expenses and lost revenues related to, among other things, the residential low income assistance program, energy efficiency programs, and the annual regulatory assessment expense. Northern is also filing a new rate mechanism to reflect lost distribution revenue called the Lost Revenue Rate (LRR) surcharge. This new charge will take effect on January 1, 2017 with a proposed surcharge of \$0.0006 per therm for residential classes and \$0.0002 per therm for commercial/industrial classes and is designed to recover lost revenue due to the installation of energy efficiency measures beginning January 1, 2017.

Northern is also updating its supplier balancing charges, which are charges that suppliers are required to pay Northern for balancing services as Northern attempts to meet the shifting loads for customer supplier pools. The proposed balancing charge effective November 1 will remain at the current rate of \$0.77 per MMBtu.

With this filing Northern is submitting one annual COG reconciliation to show how the COG will be adjusted for the 2016-2017 winter and 2017 summer seasons. The Company is not projecting any re-entry fees for capacity exempt transportation customers. A typical residential heating cus-

... immediately after the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

... agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

... is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

... be delivered at or before the time a bid is offered. The successful bidder(s) will be required to execute a purchase and sale agreement immediately after the close of the bidding. The balance of the purchase price shall be paid within thirty (30) days from the sale date in the form of a certified check, bank treasurer's check or other check satisfactory to Mortgagee's attorney. The Mortgagee reserves the right to bid at the sale, to reject any and all bids, to continue the sale and to amend the terms of the sale by written or oral announcement made before or during the foreclosure sale. The description of the premises contained in said mortgage shall control in the event of an error in this publication.

... ing one annual COG reconciliation to show how the COG will be adjusted for the 2016-2017 winter and 2017 summer seasons. The Company is not projecting any re-entry fees for capacity exempt transportation customers. A typical residential heating customer consuming 695 therms during the winter 2016-2017 season can expect a bill of \$1,076.23 for an increase of \$90.20 or 9% compared to the 2015-2016 winter season with the same consumption. A typical residential heating customer consuming 127 therms during the 2017 summer season will expect a bill of \$240.28 for an increase of \$7.33 or 3% compared to the 2016 summer season with the same consumption.

... FLAGSTAR BANK, FSB By its Attorneys, Elena Peterson, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201405-0948 - YEL (UL - Sept. 7, 14)

... FEDERAL NATIONAL MORTGAGE ASSOCIATION By its Attorneys, Andrew P Osofsky, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201607-0318 - TEA (UL - Sept. 30; Oct. 7, 14)

... FEDERAL NATIONAL MORTGAGE ASSOCIATION By its Attorneys, Elena Peterson, Esquire, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201608-0193 - YEL (UL - Sept. 23, 30; Oct. 7)

... FEDERAL NATIONAL MORTGAGE ASSOCIATION By its Attorneys, Emery C Markies, HARMON LAW OFFICES, P.C. 150 California Street Newton, MA 02458 (603) 669-7963 201603-0272 - PRP (UL - Sept. 23, 30; Oct. 7)

... The filing raises, *inter alia*, issues related to RSA 378 relating to the justness and reasonableness of rates, sales forecasting, supplier and transportation pricing, purchasing decisions related to the current and past winter supplies and capacity; revenue projections related to transportation services and released capacity, cost allocations between Northern's New Hampshire and Maine divisions, the causes and treatment of any over and under recoveries, the reconciliation of prior period costs and revenues, and the prudence of environmental remediation costs for which recovery is being sought. Each party has the right to have an attorney represent the party at the party's own expense.

**Public Notices**  
... you know! Public help citizens to stay that is happening in community.

**Legal Notice**  
STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES AIR RESOURCES DIVISION CONCORD, NEW HAMPSHIRE NOTICE OF PERMIT REVIEW PUBLIC HEARING AND COMMENT PERIOD

**Legal Notice**  
THE STATE OF NEW HAMPSHIRE JUDICIAL BRANCH SUPERIOR COURT Coos Superior Court 55 School St., Suite 301 Lancaster NH 03584 Telephone: 1-855-212-1234 TTY/TDD Relay: (800) 735-2964 http://www.courts.state.nh.us CITATION FOR PUBLICATION Superior Court Rule 4(d) Case Name: CIT Bank, N.A. v Heirs, Devises, and Legal Representatives of Joann Shuff, et al Case Number: 214-2016-CV-00115

**Legal Notice**  
BEDFORD SCHOOL DISTRICT INVITATION TO BID The Bedford School District invites qualified companies to submit sealed bids for snowplowing services at six District schools and de-icing services at select locations. Bids are due on or before 10:00 am, Tuesday October 11, 2016.

... Based upon the foregoing, it is hereby ORDERED, that a hearing be held before the Commission located at 21 South Fruit Street, Suite 10, Concord, New Hampshire on October 11, 2016 at 10:00 a.m.; and it is FURTHER ORDERED, that Northern, the Staff and any intervenors hold a technical session at the Commission on October 3, 2016 at 2:00 p.m.; and it is FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.12, Northern shall notify all persons desiring to be heard at this hearing by publishing a copy of this Order of Notice no later than October 3, 2016, in a newspaper with general circulation in those portions of the state in which operations are conducted, publication to be documented by affidavit filed with the Commission on or before October 7, 2016; and it is FURTHER ORDERED, that consistent with N.H. Code Admin. Rules Puc 203.17 and Puc 203.02, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to Northern and the Office of the Consumer Advocate on or before October 7, 2016, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203.17 and RSA 541-A:32, (b); and it is FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before October 11, 2016.

**Public Notice**  
... Hampshire Department of Environmental Services Regional Planning opening a public com-

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a temporary permit from, and based on the information received to date, intends to issue such permit to:

The above entitled action is now pending in this Court. The original pleading is on file and may be examined by interested parties. The Court has issued an Order for Service by Publication on defendant(s) Heirs, Devises, and Legal Representatives of Joann Shuff.

Bid specifications can be found at [www.sau25.net](http://www.sau25.net) (Departments > Business Services > Purchasing). (UL - Sept. 29, 30; Oct. 2)

... FURTHER ORDERED, that pursuant to N.H. Code Admin. Rules Puc 203.17 and Puc 203.02, any party seeking to intervene in the proceeding shall submit to the Commission seven copies of a Petition to Intervene with copies sent to Northern and the Office of the Consumer Advocate on or before October 7, 2016, such Petition stating the facts demonstrating how its rights, duties, privileges, immunities or other substantial interest may be affected by the proceeding, as required by N.H. Code Admin. Rule Puc 203.17 and RSA 541-A:32, (b); and it is FURTHER ORDERED, that any party objecting to a Petition to Intervene make said Objection on or before October 11, 2016.

**Public Notice**  
... STATEWIDE REGION IMPROVEMENT (STIP) UPDATE STIP Update report and materials are available for comment by contacting (603) 271-3344 or visitment of Transportation's <http://www.nh.gov/dot/development/planning/>

The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095, (603) 271-1370. Information may be reviewed at the office during working hours from 8 a.m. to 4 p.m., Monday through Friday. Additional information may also be obtained by contacting Patricia North at the above address and phone number. Requests for a public hearing and/or written comments filed with the Director in accordance with Env-A 621.06, and received no later than **Monday, October 31, 2016**, shall be considered by the Director in making a final decision.

**The Court ORDERS:**  
CIT Bank, N.A. shall give notice to Heirs, Devises, and Legal Representatives of Joann Shuff of this action by publishing a verified copy of this Citation for Publication once a week for three successive weeks in The Union Leader, a newspaper of general circulation. The last publication shall be on or before October 21, 2016. Also, **ON OR BEFORE 30 days after the last publication** - Heirs, Devises, and Legal Representatives of Joann Shuff shall file an Appearance and Answer or other responsive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent to the party listed below and any other party who has filed an appearance in this matter.

Residents of Merrimack are hereby advised that the Town Council will hold a public hearing to consider the proposed Zoning Ordinance amendments regarding accessory dwelling units and signs (Sections 2.02.1 and 17), as supported and recommended by the Planning Board, pursuant to RSA 675:2 and Charter Article V. Copies of the proposed changes are available at the Town Manager's office, Town Clerk's office, the Merrimack Public Library and also on the Town's website. All interested parties are invited to attend. The public hearing will be held on **Thursday, October 13, 2016, at 7:00 PM** in the Matthew Thornton Room located at 8 Baboosic Lake Road in Merrimack. (UL - Sept. 30)

... Debra A. Howland Executive Director Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled meeting.

The public comment open from October 1, the close of business October 31, 2016. should be addressed to: Davison, PE Planning and Assistance Barton Building, PO Box 483 Concord, NH 03302-0483

Requests for a public hearing and/or written comments filed with the Director in accordance with Env-A 621.06, and received no later than **Monday, October 31, 2016**, shall be considered by the Director in making a final decision.

Also, **ON OR BEFORE 30 days after the last publication** - Heirs, Devises, and Legal Representatives of Joann Shuff shall file an Appearance and Answer or other responsive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent to the party listed below and any other party who has filed an appearance in this matter.

The public hearing will be held on **Thursday, October 13, 2016, at 7:00 PM** in the Matthew Thornton Room located at 8 Baboosic Lake Road in Merrimack. (UL - Sept. 30)

... Debra A. Howland Executive Director Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled meeting.

also be sent by email to [stip.state.nh.us](mailto:stip.state.nh.us) and no later than 4:00 PM October 31, 2016. Glenn Davison, PE of Systems Planning, Community Assistance located at Concord, NH of September, 2016

Craig A. Wright Director Air Resources Division (UL - Sept. 30)

Also, **ON OR BEFORE 30 days after the last publication** - Heirs, Devises, and Legal Representatives of Joann Shuff shall file an Appearance and Answer or other responsive pleading with this Court. A copy of the Appearance and Answer or other responsive pleading must be sent to the party listed below and any other party who has filed an appearance in this matter.

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**Notice**  
... Board of Selectmen hearing on **October** in the Town Hall, to discuss a con-

**Legal Notice**  
The Danville, NH Planning Board will hold a public hearing on **October 13, 2016 at 7:40pm** in the Town Hall at 210 Main Street to discuss implementing public safety impact fees for police and fire department capital facilities. The full text of the report, including the fee schedule and supporting data, prepared by BCM Planning, Inc. dated August 29, 2016, is available on the town website, [www.townofdanville.org](http://www.townofdanville.org), and in the Town Hall.

... **November 11, 2016** - CIT Bank, N.A. shall file the Return of Service with this Court. Failure to do so may result in this action being dismissed without further notice.

**Legal Notice**  
Town of Merrimack Public Hearing Residents of Merrimack are hereby advised that the Town Council will hold a public hearing to consider the acceptance and expenditure of a grant made available through the New Hampshire Highway Safety Agency in the amount of \$19,158 to the Merrimack Police Department for the operation of the Seatbelt Convincer for the State of New Hampshire, pursuant to RSA 31:95-b and Charter Article 8-15. All interested parties are invited to attend. The public hearing will be held on **Thursday, October 13, 2016, at 7:00 PM** in the Matthew Thornton Room located at 8 Baboosic Lake Road in Merrimack.

... Debra A. Howland Executive Director Individuals needing assistance or auxiliary communication aids due to sensory impairment or other disability should contact the Americans with Disabilities Act Coordinator, NHPUC, 21 S. Fruit St., Suite 10, Concord, New Hampshire 03301-2429; 603-271-2431; TDD Access: Relay N.H. 1-800-735-2964. Notification of the need for assistance should be made one week prior to the scheduled meeting.

... Board of Selectmen hearing on **October** in the Town Hall, to discuss a con-

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