

**MITCHELL MUNICIPAL GROUP, P.A.**

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September 14, 2016

NHPUC SEP15'16 PM 4:26

Debra A. Howland  
Executive Director & Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

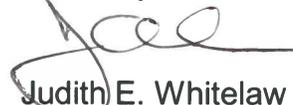
Re: PSNH d/b/a Eversource - Auction of Electric General Facilities  
Docket No. DE 16-817

Dear Ms. Howland:

Enclosed for filing in the above-captioned matter please find the original and seven (7) copies of two appearances on behalf of the Town of New Hampton.

Please do not hesitate to contact me if you have any questions. Thank you.

Sincerely,



Judith E. Whitelaw

[jae@mitchellmunigroup.com](mailto:jae@mitchellmunigroup.com)

Encs.

cc: Barbara Lucas, Town Administrator w/enc.  
Commission's Service List w/enc.  
(All via email only)

THE STATE OF NEW HAMPSHIRE  
BEFORE THE  
PUBLIC UTILITIES COMMISSION

Docket No. DE 16-817

Public Service Company of NH d/b/a Eversource Energy

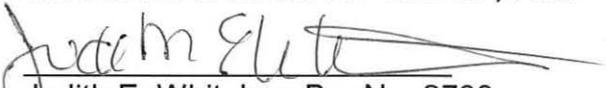
**APPEARANCE**

Please enter my Appearance as counsel for the Town of New Hampton in the above-captioned matter. Judith E. Whitelaw is licensed to practice law in New Hampshire and agrees to adhere to the Commission's rules of practice and procedure and to any orders of the Commission or agreements between the parties in the docket including those relating to confidentiality.

Respectfully submitted,  
**TOWN OF NEW HAMPTON**

By Its Attorneys  
**MITCHELL MUNICIPAL GROUP, P.A.**

Date: 9/14/16

By:   
Judith E. Whitelaw, Bar No. 2730  
25 Beacon Street East  
Laconia, New Hampshire 03246  
(603) 524-3885

**CERTIFICATE OF SERVICE**

I hereby certify that a copy of the foregoing has been sent via electronic mail to persons listed on the Service List.

Date: 9/14/16

  
Judith E. Whitelaw

THE STATE OF NEW HAMPSHIRE  
BEFORE THE  
PUBLIC UTILITIES COMMISSION

Docket No. DE 16-817

Public Service Company of NH d/b/a Eversource Energy

APPEARANCE

Please enter my Appearance as counsel for the Town of New Hampton in the above-captioned matter. Walter L. Mitchell is licensed to practice law in New Hampshire and agrees to adhere to the Commission's rules of practice and procedure and to any orders of the Commission or agreements between the parties in the docket including those relating to confidentiality.

Respectfully submitted,  
**TOWN OF NEW HAMPTON**

By Its Attorneys  
**MITCHELL MUNICIPAL GROUP, P.A.**

Date: 9/14/16

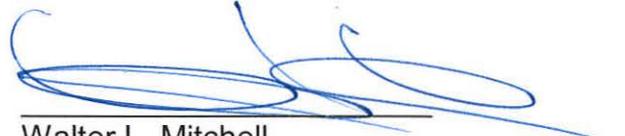
By:

  
Walter L. Mitchell, Bar No. 1778  
25 Beacon Street East  
Laconia, New Hampshire 03246  
(603) 524-3885

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing has been sent via electronic mail to persons listed on the Service List.

Date: 9/14/16

  
Walter L. Mitchell