

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

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November 5, 2018

Jeannie Mastorides, Sr. Vice President of Administration,  
Regulatory and Compliance  
Customer Acquisition Specialists of America, Inc. d/b/a CASA-  
North American Energy Advisory  
1315 Cleveland Street  
Clearwater, FL 33755

Re: DM 16-792, Customer Acquisition Specialists of America, Inc. d/b/a CASA-North  
American Energy Advisory  
Withdrawal of Registration as an Electric Load Aggregator

Dear Ms. Mastorides:

On November 2, 2018, Customer Acquisition Specialists of America, Inc. d/b/a  
CASA-North American Energy Advisory (Customer Acquisition) filed a request with the  
Commission to withdraw its registration as an electric load aggregator in New  
Hampshire.

Commission Staff filed a memorandum on November 2, 2018, summarizing its  
review of Customer Acquisition's request and its determination that the request meets the  
requirements for approval of withdrawal of an electric load aggregator registration,  
pursuant to Puc 2003.08(b) and (c). Staff recommended that the withdrawal of Customer  
Acquisition's electric load aggregator registration be approved, effective as of the date of  
the letter confirming such approval.

Your request to withdraw the electric load aggregator registration of Customer  
Acquisition is approved, effective as of November 5, 2018, pursuant to Puc 2003.08(b)  
and (c). Accordingly, Customer Acquisition's registration is deemed to be terminated as  
of that date.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List  
Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-792-1      Printed: November 05, 2018

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**