

THE STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

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September 19, 2016

NHPUC 19SEP'16PM12:12

Shayna Desai
LicenseLogix
140 Grand St., Suite 300
White Plains, NY 10601

**Re: DM 16-778, Front Line Power Solutions, LLC
Renewal of Registration to Provide Natural Gas Aggregation Service
Deficiency Letter – Request for Additional Information**

Dear Ms. Desai:

On July 26, 2016, Front Line Power Solutions, LLC (Front Line) submitted an application to renew its registration as a provider of natural gas aggregation service. Commission Staff has reviewed the application and determined it is incomplete and therefore does not comply with the requirements of N.H. Code Admin. Rules Puc 3003.

In particular, Staff identified the following requirement that has not been met with respect to the renewal application:

In response to item 7 in the application, Front Line states that "Applicant is not representing any supplier interest, or a listing of any supplier interest(s) the Applicant intends to represent." Please correct this response to (i) expressly state whether or not Front Line is representing any competitive natural gas supplier (CNGS) interest(s), and (ii) if Front Line intends to represent any such CNGS interest(s), provide a listing of all CNGS interest(s) to be represented.

In order to complete your application, you should respond accordingly to the item listed above. When responding, please address your letter to Debra A. Howland, Executive Director, and reference the docket number listed on the subject line of this letter.

Sincerely,

/s/ David K. Wiesner

David K. Wiesner
Staff Attorney

cc: Al-Azad Iqbal, Utility Analyst
Service List
Docket File

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-778-1 Printed: September 19, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**