

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

NHPUC 15FEB17PM4:17

February 15, 2017

Via e-mail and Hand Delivery

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: DG 16-769, Concord Steam Corporation,
Petition for Emergency Rates and Discontinuation of Service; and

Dear Ms. Howland:

Enclosed, please find seven (7) copies of a Joint Report on Environmental Liability at Concord Steam Facility submitted on behalf of the State of New Hampshire Department of Administrative Services and Concord Steam Corporation for filing in the above-referenced matter pursuant to the Settlement Agreement approved by the Commission in Order No. 25,966.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink that reads "Christopher G. Aslin".

Christopher G. Aslin
Assistant Attorney General
Environmental Protection Bureau
(603) 271-3679
Christopher.aslin@doj.nh.gov

CGA/llm

cc: Service List in DG 16-769
Vicki Quiram, Commissioner, Department of Administrative Services (*via PDF only*)