

ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE

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CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER  
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ANN M. RICE  
DEPUTY ATTORNEY GENERAL

NHPUC 5DEC'16PM4:25

December 5, 2016

Via e-mail and Hand Delivery

Debra A. Howland, Executive Director  
N.H. Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

Re: DE 16-693, Public Service Company of New Hampshire d/b/a Eversource Energy  
– Petition for Approval of a Power Purchase Agreement with Hydro Renewable  
Energy Inc.

Dear Ms. Howland:

Enclosed please find an original and six (6) copies of the Office of Energy and Planning's  
Reply Brief for filing in the above-referenced matter.

If you have any questions, please do not hesitate to contact me. Thank you for your  
attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris Aslin".

Christopher G. Aslin  
Assistant Attorney General  
Environmental Protection Bureau  
(603) 271-3679  
[Christopher.aslin@doj.nh.gov](mailto:Christopher.aslin@doj.nh.gov)

CGA/llm  
Enclosures  
cc: Service List in DE 16-693

Doc #1496421