

THE STATE OF NEW HAMPSHIRE



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**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

August 19, 2016

**Re: DE 16-674, Clifton Below  
Motion to Correct Errors in PUC Determination of Avoided Costs  
Addressing Prehearing Matters and Adopting Short-Term Procedural Schedule**

To the Parties:

On August 18, 2016, the Commission held a duly noticed prehearing conference in the above-referenced matter. Appearances were entered by Public Service Company of New Hampshire, d/b/a Eversource Energy, Liberty Utilities (Granite State Electric) Corp., d/b/a Liberty Utilities, Unitil Energy Systems, Inc., the Office of Consumer Advocate, and Commission Staff. No party objected to any of the intervention requests, and the Commission granted all petitions to intervene.

Following the prehearing conference, the parties and Commission Staff met in a technical session and agreed upon the following short-term procedural schedule, which Staff submitted to the Commission by letter dated August 19, 2016:

Technical Session                      September 14, 2016 at 2:00 p.m.

The Commission has determined that the proposed short-term procedural schedule is in the public interest and therefore has approved it. For administrative efficiency, the Commission has elected to issue this secretarial letter as its prehearing order in this proceeding.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File  
Service List

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-674-1      Printed: August 19, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**