

THE STATE OF NEW HAMPSHIRE

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July 27, 2016

Mr. Edwin Reese  
Tariff Administrator  
Federal Regulatory and Legal Affairs  
1300 I Street, NW Suite 400 West  
Washington, DC 20005

Re: DT 16-645: Intrastate Access Tariff Filings by Telephone Carriers: MCImetro Access  
Transmission Service, LLC

Dear Mr. Reese:

On July 16, 2016, MCImetro Access Transmission Service, LLC (MCImetro) submitted a filing to revise its intrastate access tariff for effect on July 31, 2016, pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order).

Staff reviewed the proposed tariff changes for compliance with FCC orders and rules, and following its investigation, recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff changes be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff changes, filed on July 16, 2016, and pursuant to Staff's recommendation, will take effect, as proposed, on July 31, 2016. Tariff pages should be filed referencing Docket No. DT 16-645 and reflecting the effective date of July 31, 2016.

Sincerely,

A handwritten signature in dark ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

Cc: Service List  
Docket file

## SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-645-1      Printed: July 28, 2016

### **FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.