

THE STATE OF NEW HAMPSHIRE



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July 27, 2016

Mr. Andrew O. Isar
Regulatory Consultant to Granite Telecommunications, LLC
Miller Isar Inc.
4304 92nd Avenue NW
Gig Harbor, WA 98335

Re: DT 16-645: Intrastate Access Tariff Filings by Telephone Carriers: Granite Telecommunications, LLC

Dear Mr. Isar:

On June 20, 2016, Granite Telecommunications, LLC (Granite Telecom) submitted a filing to revise its intrastate access tariff for effect on July 1, 2016, pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order).

Staff reviewed the proposed tariff changes for compliance with FCC orders and rules, and following its investigation, recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff changes be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff changes, filed on June 20, 2016, and pursuant to Staff's recommendation, became effective, as proposed, on July 1, 2016. Tariff pages should be filed referencing Docket No. DT 16-645 and reflecting the effective date of July 1, 2016.

Sincerely,

A handwritten signature in black ink that reads "Debra A. Howland".

Debra A. Howland
Executive Director

Cc: Service List
Docket file

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-645-1 Printed: July 28, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**