

THE STATE OF NEW HAMPSHIRE



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PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
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June 14, 2016

Stephen P. Schilling
Controller
Granite State Communications
600 South Stark Highway, PO Box 87
South Weare, NH 03281

Re: DT 16-620: Granite State Telephone: Intrastate Access Tariff Revisions

Dear Mr. Schilling:

On June 1, 2016, Granite State Telephone (Granite State) submitted a filing to revise its common intrastate access tariff for effect on July 1, 2016, pursuant to the Federal Communications Commission (FCC) Report and Order FCC 11-161 (Transformation Order). Consistent with the Transformation Order as revised, the tariff filing proposes to set Granite State intrastate access rates equal to current Granite State interstate rates.

Staff reviewed the proposed tariff changes for compliance with FCC orders and rules, and following its investigation, recommended that these proposed changes be allowed to go into effect.

The Commission has accepted Staff's recommendation that the proposed tariff changes be allowed to take effect. For administrative efficiency, an order will not be issued by the Commission either suspending, rejecting, or approving the proposed tariff changes. Pursuant to RSA 378:3 and RSA 378:6, IV, the proposed tariff changes, filed on June 1, 2016, and pursuant to Staff's recommendation, are effective, as proposed, on July 1, 2016. Tariff pages should be filed referencing Docket No. DT 16-620 and reflecting the effective date of July 1, 2016.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

Cc: Service List
Docket file

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-620-1 Printed: June 14, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**