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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
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July 7, 2016

***Via E-Mail***

Debra A. Howland, Executive Director  
N.H. Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301

NHPUC 7 JUL '16 PM 3:00

**RE:            DW 16-619 - Lakes Region Water Company, Inc.  
Acquisition of Dockham Shores Estates Water Company, Inc.  
Petition to Transfer Utility Assets & Related Approvals  
Proposed Procedural Schedule**

Dear Ms. Howland:

The Commission Staff met in a technical session today with representatives of Lakes Region Water Company, Inc., Dockham Shores Estates Water Company, Inc., and the Office of Consumer Advocate (OCA). Also present at the technical session was Charles Partridge, a current customer of Dockham Shores Estates.

On behalf of Staff and the parties, I submit the following proposed procedural schedule for the remainder of this docket:

<b>Action Item</b>	<b>Date</b>
1 <sup>st</sup> Set of Discovery Requests	July 21, 2016
Response to 1 <sup>st</sup> Set of Discovery	August 1, 2016
2 <sup>d</sup> Set of Discovery Requests	August 15, 2016
Response to 2 <sup>d</sup> Set of Discovery	August 25, 2016
Technical Session/Settlement Conf.	August 31, 2016 (9:30 a.m.)
Final Hearing	October 7, 2016 (10:00 a.m.)

Debra A. Howland  
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Staff and the parties request that the Commission approve the proposed procedural schedule. Thank you for your assistance, and please feel free to contact me with any questions.

Sincerely,



John S. Clifford  
Staff Attorney

cc: Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-619-1      Printed: July 07, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**