

THE STATE OF NEW HAMPSHIRE

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NHPUC 4 JAN 17 AM 10:21

January 4, 2017

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

**Re: DE 16-576, Development of New Alternative Net Metering Tariffs and/or  
Other Regulatory Mechanisms and Tariffs for Customer-Generators**

Dear Ms. Howland:

On December 21, 2016, Commission Staff filed the original and six copies of the confidential version of the Rebuttal Testimony of Stan Faryniarz on behalf of Commission Staff, as well as one public redacted version of the Staff Rebuttal Testimony.

The Staff Rebuttal Testimony of Mr. Faryniarz includes a single sentence on page 44, lines 9-10, that references information Staff believed to be claimed as confidential by Unitil Energy Systems, Inc. (UES) and/or its consultant, Black & Veatch (B&V). Staff has recently been informed that neither UES nor B&V consider the information in that sentence to be confidential.

Accordingly, Staff encloses herewith for filing an original and six copies of the complete and unredacted Rebuttal Testimony of Stan Faryniarz on behalf of Commission Staff.

I hereby certify that a copy of this letter will be served electronically on the parties on the official service list at the same time it is filed with the Commission.

Sincerely,

A handwritten signature in cursive script that reads "David Wiesner".

David K. Wiesner  
Staff Attorney

Enclosures  
cc: Docket File  
Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-576-1 Printed: January 04, 2017

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

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**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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