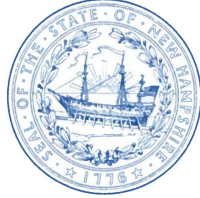


THE STATE OF NEW HAMPSHIRE

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February 20, 2018

Re: DE 16-576, Development of New Alternative Net Metering Tariffs and/or  
Other Regulatory Mechanisms and Tariffs for Customer-Generators  
Scheduling a Public Comment Hearing on Reconsideration of the  
Non-Wires Alternative Pilot Program Requirement

To the Parties:

On February 16, 2018, Commission Staff filed a memorandum recommending reconsideration of the requirement to develop non-wires alternative (NWA) pilot programs, as directed pursuant to Order No. 26,029 (June 23, 2017). Staff recommended that Order No. 26,029 be modified to focus development efforts on study and analysis rather than the design and implementation of NWA pilot programs. In accordance with RSA 365:28, Staff recommended that the Commission schedule a public hearing so that parties would have an opportunity to comment on Staff's recommendations before any modification of the relevant directives in the Order.

The Commission has determined that a hearing should be scheduled to receive public comment on the proposed modifications described in Staff's memorandum. Accordingly, the Commission has scheduled a public comment hearing to address the proposed modifications on **March 13, 2018 at 10:00 a.m.** In addition, parties may submit written comments regarding the recommended modifications until March 16, 2018.

Sincerely,

A handwritten signature in blue ink that reads "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Docket File  
Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-576-1      Printed: February 20, 2018

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**

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