

THE STATE OF NEW HAMPSHIRE



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NHPUC 25OCT16AM10:39

October 25, 2016

George H. Simmons, Jr.  
Manager Regulatory Services  
Unitil  
6 Liberty Lane West  
Hampton, NH 03842

Re: DG 16-564 – Northern Utilities, Inc./Unitil –2016 COG Adjustment Tariff 1<sup>st</sup>  
Rev. Pg. 18, 1<sup>st</sup> Rev. Pg. 19, 1<sup>st</sup> Rev. Pg. 20, 1<sup>st</sup> Rev. Pg. 21, 1<sup>st</sup> Rev. Pg. 22, 1<sup>st</sup>  
Rev. Pg. 23, 1<sup>st</sup> Rev. Pg. 24, 1<sup>st</sup> Rev. Pg. 25, 1<sup>st</sup> Rev. Pg. 26, 1<sup>st</sup> Rev. Pg. 27, 1<sup>st</sup>  
Rev. Pg. 28, 1<sup>st</sup> Rev. Pg. 29, 1<sup>st</sup> Rev. Pg. 30, 1<sup>st</sup> Rev. Pg. 31, 1<sup>st</sup> Rev. Pg. 32, 1<sup>st</sup>  
Rev. Pg. 33, 1<sup>st</sup> Rev. Pg. 34, 1<sup>st</sup> Rev. Pg. 35, 1<sup>st</sup> Rev. Pg. 36, 1<sup>st</sup> Rev. Pg. 37, 1<sup>st</sup>  
Rev. Pg. 38, 1<sup>st</sup> Rev. Pg. 39, 1<sup>st</sup> Rev. Pg.40, 1<sup>st</sup> Rev. Pg. 41

Dear Mr. Simmons:

Staff has reviewed the filing received on September 14, 2016, caption proceeding and confirms compliance with PUC 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at [Kerri-Lyn.Gilpatric@puc.nh.gov](mailto:Kerri-Lyn.Gilpatric@puc.nh.gov).

Yours truly,

A handwritten signature in black ink that reads "Kerri-Lyn Gilpatric".

Kerri-Lyn Gilpatric  
Program Assistant II

Enclosures  
cc: docketbk