



NHPUC 2AUG'16AM9:49

August 1, 2016

BY E-FILING AND OVERNIGHT DELIVERY

Debra A. Howland, Executive Director and Secretary
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2425

Re: DG 16-564 Return of Service Affidavit

Dear Director Howland:

Pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on July 15, 2016, in the above-docketed matter, enclosed please find an Affidavit of Publication and proof of publication in the New Hampshire Union Leader on July 20, 2016 on behalf of Northern Utilities, Inc.

Sincerely,

A handwritten signature in black ink, appearing to read "Joanne Robbins".

Joanne Robbins
Paralegal for Unitil

Enclosure

cc: Suzanne Amidon, Staff Counsel
Donald Kries, Consumer Advocate
Service List (electronically)

Joanne Robbins
Paralegal
robbins@unitil.com

6 Liberty Lane West
Hampton, NH 03842

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www.unitil.com

Notices of filings/hearings:

<http://unitil.com/energy-for-residents/filing-notices>

STATE OF NEW HAMPSHIRE
BEFORE THE
PUBLIC UTILITIES COMMISSION

Northern Utilities, Inc.
Cost of Gas Adjustment
(Order No. 25,924)

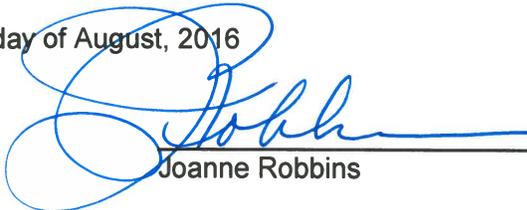
DG 16-564

AFFIDAVIT OF PUBLICATION

Joanne Robbins, having been duly sworn, states under oath as follows:

I certify that the Order No. 25,924 in Docket DG 16-564, issued by the NH Public Utilities Commission on July 15, 2016, was published in the New Hampshire Union Leader on July 20, 2016.

DATED this 1st day of August, 2016


Joanne Robbins

STATE OF NEW HAMPSHIRE)
) :ss
COUNTY OF ROCKINGHAM)

On this 1st day of August, 2016, personally appeared before me Joanne Robbins, the signer of the above instrument, who duly acknowledged to me that she executed the same.


Notary Public

My commission expires: 2/25/20 .

SANDRA L. WHITNEY
Notary Public - New Hampshire
My Commission Expires: February 25, 2020

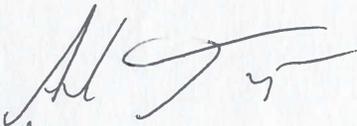


UNION LEADER CORPORATION

P O BOX 9513
MANCHESTER, NH 03108

0000061150
UNITIL SERVICE CORP
ATTN: JOANNE ROBBINS
6 LIBERTY LANE WEST
HAMPTON NH 03842

I hereby certify that the legal notice: (0001900250) DG 16-564
was published in the New Hampshire Union Leader
On:
07/20/2016.

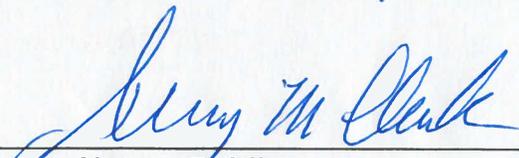

Andrew Thompson
State of New Hampshire
Hillsborough County

Subscribed and sworn to before me this

20th

day of

July 2016



Notary Public

