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STATE OF NEW HAMPSHIRE



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NHPUC 23JUN16AM11:14

June 23, 2016

Ted Vasant
NEC Solar Services
PO Box 637
Holderness, NH 03245

**Re: REC 16-561 Milton Town Solar, LLC Application as a Class II REC Eligible Facility –
Notice of Incomplete Application and Request for Additional Information**

Dear Mr. Vasant:

On May 11, 2016, the Commission received an application requesting Class II renewable energy certificate (REC) eligibility for Milton Town Solar, LLC photovoltaic (PV) facility. Staff has reviewed the application and has found that the facility has not yet begun operation. *Your application will be considered complete the date the Commission receives written notification that the facility has begun commercial operation or the date it began operation, if different.*

Please refer to docket number **REC 16-561** in your correspondence with the Commission. Your response should include an original and two copies sent to the attention of the Commission's Executive Director:

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, NH 03301-2429

Please also send an electronic copy via e-mail to executive.director@puc.nh.gov, and copy me at barbara.bernstein@puc.nh.gov. Should you have any questions, please do not hesitate to contact me. My direct line is 603-271-6011. I look forward to continuing to work with you to complete review of this docket.

Sincerely,

A handwritten signature in blue ink that reads "Barbara Bernstein".

Barbara Bernstein
Sustainable Energy Division

Cc: Barrett Bilotta, Milton Town Solar, LLC

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-561-1 Printed: June 23, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.