

CHAIRMAN  
Martin P. Honigberg

COMMISSIONERS  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
www.puc.nh.gov

**AUTHORIZATION FOR RENEWABLE ENERGY CERTIFICATE  
(REC) ELIGIBILITY**

The Commission received and Staff reviewed the application for Class I Thermal REC eligibility for the 0.20 megawatt equivalent thermal biomass facility installed at Lyme Elementary School, Lyme, New Hampshire. Based on Staff's recommendation, the Commission hereby approves the Lyme Elementary School biomass facility as fully eligible for Class I-T REC production, effective as of July 15, 2016.

**Class I-T REC 16-543**

Facility Name	Address	Town	Zip	MW*	GIS Facility Code	NH Certification Code
Lyme Elementary School	35 Union Street	Lyme	03750	0.20	NON85753	NH-IT-16-629

\* 684,200/3412.142=200.5192 KW

Handwritten signature of Debra A. Howland in black ink.

Debra A. Howland  
Executive Director

Date: August 2, 2016

This authorization is non-transferable without notice to and acknowledgement by the New Hampshire Public Utilities Commission.

**Independent Monitor**  
Gary Phetteplace, GWA Research

Notifications to:  
James Webb, GIS Administrator  
Michael Harris, Superintendent, Lyme School District

**SERVICE LIST - EMAIL ADDRESSES- DOCKET RELATED**

---

---

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov  
amanda.noonan@puc.nh.gov  
barbara.bernstein@puc.nh.gov  
david.shulock@puc.nh.gov  
garyp@gwaresearch.com  
jwebb@apx.com  
karen.cramton@puc.nh.gov  
leszek.stachow@puc.nh.gov  
mharris@lymeschool.org  
sandy.deno@puc.nh.gov  
tom.frantz@puc.nh.gov

Docket #: 16-543-1      Printed: August 03, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.