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STATE OF NEW HAMPSHIRE



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DE 16-542

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NHPUC 30SEP'16PM2:58

September 30, 2016

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street Suite 10
Concord, New Hampshire 03301

Re: Docket No. DE 16-542
Public Service Company of New Hampshire d/b/a Eversource Energy
2015 Reconciliation of Energy and Stranded Charge Expenses and Revenues
Proposed Procedural Schedule

Dear Ms. Howland:

Pursuant to an Order of Notice issued in the above-captioned matter by the Commission on August 15, 2016, the Commission held a prehearing conference on September 12, 2016. Following the prehearing conference, Staff, the Office of Consumer Advocate (OCA) and Eversource met in technical session at which time Staff to develop a proposed procedural schedule. Staff reports that the parties agreed to the following procedural schedule.

Set 1 DR	September 30, 2016
Responses Due	October 14, 2016
Set 2 DR	October 21, 2016
Responses Due	November 4, 2016
Tech Session	November 18, 2016 (1:00 p.m.)
Staff/OCA Testimony	December 16, 2016
DR on Testimony	January 12, 2017
Responses to DRs	January 25, 2017
Tech Session/Settlement	February 15, 2017 (9:00 a.m.)
Rebuttal (if necessary)	February 21, 2017
Filing of Settlement	February 21, 2017
Merits Hearing	March 22, 2017 (10:00 a.m.)

Staff respectfully requests that the Commission approve this procedural schedule.

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Sincerely,

A handwritten signature in black ink, appearing to read 'Suzanne Amidon', with a stylized flourish at the end.

Suzanne Amidon
Staff Counsel

Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-542-1 Printed: September 30, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**