DE16-463

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## THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

April 7, 2017

Debra A. Howland Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, New Hampshire 03301

> Re: Docket No. DE 16-463 Unitil Energy Systems, Inc. 2016 Least Cost Integrated Resource Plan Settlement Agreement

Request for Waiver of Rule Puc 203.20

Dear Ms. Howland:

Enclosed please find a settlement agreement between Unitil Energy Systems, Inc. and Staff in the above-captioned docket.

The hearing in this matter is schedule for April 12, 2017. Pursuant to Puc 203.20 (e), settlement agreements are to be filed no less than five days prior to the hearing. Staff respectfully requests that the Commission accept the late-filed Settlement Agreement pursuant to its authority under Puc 203.20(f). Staff attests that the acceptance of the late-filed settlement will promote the orderly and efficient conduct of the proceeding and will not impair the rights of any party.

Thank you for your attention to this matter. Please let me know if you have any questions.

Sincerely,

Suzanne G. Amidon Staff Counsel

Service List (electronically)

Attachment

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Pue 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov donald.kreis@oca.nh.gov epler@unitil.com leszek.stachow@puc.nh.gov ocalitigation@oca.nh.gov richard.chagnon@puc.nh.gov suzanne.amidon@puc.nh.gov

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Docket #: 16-463-1 Printed: April 07, 2017

## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND EXECUTIVE DIRECTOR

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.