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STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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June 6, 2016

Ms. Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 S. Fruit Street, Suite 10
Concord, NH 03301

SENT ELECTRONICALLY

Re: DG 16-449, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities
2016 Cast Iron/Bare Steel Replacement Program Results
Staff Testimony of Randall S. Knepper, Director, Safety Division

Dear Ms. Howland:

Attached is Staff's testimony, prepared by Safety Division Director Randall Knepper, for filing in the above-captioned docket. Staff apologizes for submitting this testimony at this late date, in advance of the hearing on June 9, 2016, but Staff does not expect that this submission will cause undue hardship to any party.

Sincerely,

/s/ Alexander F. Speidel

Alexander F. Speidel, Esq.
Staff Attorney/Hearings Examiner

cc: Service List
Attachments

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-449-1 Printed: June 06, 2016

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**