

THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

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NHPUC 12JUL'16PM4:30

July 12, 2016

Stephen R. Hall  
Director Regulatory & Government  
Liberty Utilities  
15 Buttrick Rd  
Londonderry, NH 03053

Re: DG 16-449 – Liberty Utilities – EnergyNorth Natural Gas Corp-FY 16 Cast Iron/Bare Steel Replacement Program Compliance Filing-10<sup>th</sup> Rev Pg. 1, 1<sup>st</sup> Rev Pg. 2, 9<sup>th</sup> Rev Pg. 3, 1<sup>st</sup> Rev Pg. 55, 1<sup>st</sup> Rev Pg.56, 1<sup>st</sup> Rev Pg. 57, 1<sup>st</sup> Rev Pg. 59, 1<sup>st</sup> Rev Pg. 61, 1<sup>st</sup> Rev. Pg. 63, 1<sup>st</sup> Rev Pg. 65, 1<sup>st</sup> Rev Pg. 67, 1<sup>st</sup> Rev Pg. 69, 1<sup>st</sup> Rev Pg. 71, 9<sup>th</sup> Rev Pg. 74

Dear Mr. Hall:

Staff has reviewed the filing received on July 11, 2016 caption proceeding and confirms compliance with PUC 1603 filing requirements. A copy of this letter is being entered into the docket and the tariff filing will be placed in our permanent file.

Enclosed for your records is a date stamped copy of the filing. If I can be of future assistance please contact me at (603) 271-6027 or via e-mail at Kerri-Lyn.Gilpatric@puc.nh.gov.

Yours truly,

A handwritten signature in black ink that reads "Kerri-Lyn Gilpatric".

Kerri-Lyn Gilpatric  
Program Assistant II

Enclosures  
cc: docketbk