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STATE OF NEW HAMPSHIRE



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July 11, 2016

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

Re: Docket No. DG 16-447; Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities; Managed Expansion Program Rates; Staff Pre-filed Testimony

Dear Ms. Howland:

Enclosed for filing in the above reference proceeding is the Pre-Filed Testimony of Steven P. Frink on behalf of the Commission Staff.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Paul B. Dexter".

Paul B. Dexter
Staff Attorney

Cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 16-447-1 Printed: July 12, 2016

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.