

CHAIRMAN  
Martin P. Honigberg

COMMISSIONER  
Robert R. Scott  
Kathryn M. Bailey

EXECUTIVE DIRECTOR  
Debra A. Howland

STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

July 7, 2016

Re: DG 16-447, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities  
Managed Expansion Program Rates  
Amendment to Procedural Schedule

To the Parties:

On June 30, 2016, Staff filed a request to amend the procedural schedule in the above-referenced proceeding. The request states that a recent technical session resulted in a second set of Staff data requests to the parties. In order for Staff to review the responses, Staff requested that the schedule be amended to extend the date for Staff and Intervenor Testimony. The Commission has determined that the request does not unduly delay the proceeding. Accordingly, Staff and Intervenor Testimony are due July 12, 2016.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director

cc: Service List (Electronically)  
Docket File

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

---

**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov  
al-azad.iqbal@puc.nh.gov  
alexander.speidel@puc.nh.gov  
amanda.noonan@puc.nh.gov  
david.simek@libertyutilities.com  
donald.kreis@oca.nh.gov  
karen.sinville@libertyutilities.com  
mark.naylor@puc.nh.gov  
maureen.karpf@libertyutilities.com  
michael.sheehan@libertyutilities.com  
ocalitigation@oca.nh.gov  
paul.dexter@puc.nh.gov  
pradip.chattopadhyay@oca.nh.gov  
Stephen.Hall@libertyutilities.com  
steve.frink@puc.nh.gov  
steven.mullen@libertyutilities.com  
william.clark@libertyutilities.com

Docket #: 16-447-1      Printed: July 07, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**