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PUBLIC UTILITIES COMMISSION

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Concord, N.H. 03301-2429

NHPUC 2JUN16PM3:25

June 2, 2016

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301

Re: Docket No. DG 16-447; Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a/  
Liberty Utilities; Managed Expansion Program Rate Case

Dear Ms. Howland:

On April 14, 2016, Liberty Utilities (EnergyNorth Natural Gas) Corp. d/b/a Liberty Utilities filed a Petition to Amend Tariff to Include Managed Expansion Program Rates. On May 6, 2016, the Commission issued Order No. 25,893 which suspended the tariff pages and scheduled a pre-hearing conference for May 27, 2016.

The Office of Consumer Advocate (OCA) filed a letter on May 9, 2016 indicating its participation in the docket pursuant to RSA 363:28.

Following the May 27 pre-hearing conference, the parties met in a technical session and agreed to the following schedule for this proceeding:

Data Requests to Company	June 7, 2016
Responses	June 17, 2016
Technical Session/Settlement Conference	June 30, 2016
Staff & Intervenor Testimony	July 7, 2016
Hearing	July 19, 2016

Staff respectfully requests that the Commission approve the proposed procedural schedule.

Sincerely,

Paul B. Dexter

A handwritten signature in dark ink that reads "Paul B. Dexter".

Staff Attorney

Cc Service List

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

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Docket #: 16-447-1 Printed: June 02, 2016

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**