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**STATE OF NEW HAMPSHIRE**



**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit St., Suite 10  
Concord, N.H. 03301-2429

TDD Access: Relay NH  
1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website:  
[www.puc.nh.gov](http://www.puc.nh.gov)

03:44:51 12/16/2016

December 16, 2016

Debra A. Howland  
Executive Director  
New Hampshire Public Utilities Commission  
21 South Fruit Street Suite 10  
Concord, New Hampshire 03301

Re: Docket No. DE 16-383  
Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities  
Petition for Change in Rates  
Staff Testimony

Dear Ms. Howland:

Pursuant to the approved procedural schedule in the above-captioned docket, Staff files the original and six copies of each of following testimonies.

Testimony of Richard Chagnon, Utility Analyst;  
Testimony of Leszek Stachow, Assistant Director of the Electric Division;  
Testimony of James J. Cunningham, Jr., Utility Analyst;  
Testimony of Amanda O. Noonan, Director, Consumer Services and External Affairs;  
Testimony of Al-Azad Iqbal, Utility Analyst;  
Testimony of Jay E. Dudley, Utility Analyst;  
Testimony of Donna H. Mullinax, CPA, CIA, President of Blue Ridge Consulting Services, Inc. on behalf of Commission Staff;  
Testimony of J. Randall Woolridge, Professor of Finance, Pennsylvania State University, on behalf of Commission Staff;  
Testimony of John Antonuk, Randall Vickroy and Christine Kozlosky, of Liberty Consulting Group on behalf of Commission Staff; and  
Testimony of Michael D. Cannata, Jr., Principal of Innovative Alternatives, Inc., on behalf of Commission Staff.

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Staff certifies that copies of this letter and the enclosures have been served on the parties (electronically) upon this filing with the Commission.

Due the voluminous nature of several of the attachments to the testimony of Jay E. Dudley, Staff respectfully requests an extension of seven days to provide paper copies of these attachments, as required by Puc 203.02(a)(1). Staff notes that all parties are receiving complete electronic copies with this filing.

Please let me know if you have any questions.

cc: Service List

Sincerely,

A handwritten signature in black ink, appearing to read "Paul B. Dexter". The signature is fluid and cursive, with a long horizontal stroke at the end.

Paul B. Dexter  
Staff Counsel

**SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED**

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**Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.**

Executive.Director@puc.nh.gov	
al-azad.iqbal@puc.nh.gov	paula.maville@lebcity.com
amanda.noonan@puc.nh.gov	pradip.chattopadhyay@oca.nh.gov
bwaugh@townandcitylaw.com	richard.chagnon@puc.nh.gov
clifton.below@gmail.com	scott.j.rubin@gmail.com
cynthia.trottier@libertyutilities.com	Stephen.Eckberg@puc.nh.gov
david.goyette@puc.nh.gov	Stephen.Hall@libertyutilities.com
david.wiesner@puc.nh.gov	steven.mullen@libertyutilities.com
dmullinax@blueridgecs.com	suzanne.amidon@puc.nh.gov
donald.kreis@oca.nh.gov	tom.frantz@puc.nh.gov
elizabeth.nixon@puc.nh.gov	
frank.dipalma@willci.com	
heather.tebbetts@libertyutilities.com	
jacqueline.lawrie@puc.nh.gov	
james.brennan@oca.nh.gov	
jay.dudley@puc.nh.gov	
jr@psu.edu	
karen.cramton@puc.nh.gov	
karen.sinville@libertyutilities.com	
leszek.stachow@puc.nh.gov	
maureen.karpf@libertyutilities.com	
michael.sheehan@libertyutilities.com	
mike@ridgesend.com	
ocalitigation@oca.nh.gov	
paul.dexter@puc.nh.gov	

Docket #: 16-383-1 Printed: December 16, 2016

**FILING INSTRUCTIONS:**

**a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND  
EXECUTIVE DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429

**b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**

**c) Serve a written copy on each person on the service list not able to receive electronic mail.**