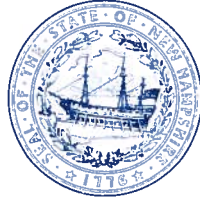


THE STATE OF NEW HAMPSHIRE



CHAIRMAN
Martin P. Honigberg

COMMISSIONERS
Kathryn M. Bailey
Michael S. Giaimo

EXECUTIVE DIRECTOR
Debra A. Howland

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

May 7, 2018

Re: DE 16-383, Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities
Request for a Change in Rates
Rescheduling of Hearing

To the Parties:

On May 4, 2018, Staff submitted a request to reschedule the hearing in the above-referenced proceeding. According to Staff, Liberty's filing lacked sufficient information regarding its rate adjustment.

The Commission has determined that in order to fully consider Liberty's requested rate adjustment, the Company must provide additional information concerning the individual capital projects constructed as well as the specific rate impacts of the adjustment. This letter shall serve as notice of a deficient filing pursuant to N.H. Code of Admin. R. Puc 203.05 (b). Liberty is directed to make an updated filing no later than May 10, 2018. Accordingly, the hearing scheduled for May 9, 2018 has been rescheduled to May 17, 2018 at 1:30 p.m.

Sincerely,

A handwritten signature in cursive script, appearing to read "Debra A. Howland / ael".

Debra A. Howland
Executive Director

cc: Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

| | |
|---------------------------------------|------------------------------------|
| Executive.Director@puc.nh.gov | pradip.chattopadhyay@oca.nh.gov |
| al-azad.iqbal@puc.nh.gov | richard.chagnon@puc.nh.gov |
| amanda.noonan@puc.nh.gov | scott.j.rubin@gmail.com |
| bwaugh@townandcitylaw.com | Stephen.Eckberg@puc.nh.gov |
| clifton.below@gmail.com | Stephen.Hall@libertyutilities.com |
| cynthia.trottier@libertyutilities.com | steven.mullen@libertyutilities.com |
| david.goyette@puc.nh.gov | suzanne.amidon@puc.nh.gov |
| david.wiesner@puc.nh.gov | tom.frantz@puc.nh.gov |
| dmullinax@blueridgecs.com | |
| donald.kreis@oca.nh.gov | |
| elizabeth.nixon@puc.nh.gov | |
| heather.tebbetts@libertyutilities.com | |
| james.brennan@oca.nh.gov | |
| jay.dudley@puc.nh.gov | |
| jr@psu.edu | |
| karen.cramton@puc.nh.gov | |
| karen.sinville@libertyutilities.com | |
| leszek.stachow@puc.nh.gov | |
| maureen.karpf@libertyutilities.com | |
| michael.sheehan@libertyutilities.com | |
| mike@ridgesend.com | |
| ocalitigation@oca.nh.gov | |
| paul.dexter@puc.nh.gov | |
| paula.maville@lebcity.com | |

Docket #: 16-383-1 Printed: May 07, 2018

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**
- DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**