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STATE OF NEW HAMPSHIRE



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NHPUC 18NOV16PM3:17

November 18, 2016

Debra A. Howland
Executive Director
New Hampshire Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301

RE: Docket No. DE 16-383; Liberty Utilities (Granite State Electric) Corp. d/b/a
Liberty Utilities; Distribution Service Rate Case; Request to
Amend Procedural Schedule

Dear Ms. Howland:

By letter dated May 31, 2016, the Commission approved a procedural schedule in the above captioned matter and by letter dated July 7, 2016, the Commission approved an amendment to that schedule moving the dates for Technical Sessions.

Under the currently approve schedule, Staff and Intervenor Testimony is due on December 9, 2016. Due to scheduling and workload conflicts, Staff respectfully requests that this date be moved to December 16, 2016 and that three succeeding dates on the schedule be moved accordingly. The requested changes are as follows:

	Current Date	Requested Date
Staff & Intervenor Testimony	December 9, 2016	December 16, 2016
Company Data Requests to Staff & Intervenor	December 21, 2016	January 6, 2017
Staff & Intervenor Data Responses	January 11, 2017	January 20, 2017
Company Rebuttal Testimony	January 25, 2017	February 3, 2017

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The remainder of the schedule would remain unchanged.

Liberty Utilities, the Office of the Consumer Advocate and the City of Lebanon have agreed this request.

Thank you for your attention to this matter.

Sincerely,

A handwritten signature in cursive script that reads "Paul B. Dexter". The signature is written in black ink and is positioned above the typed name.

Paul B. Dexter
Staff Attorney

Cc: Service List

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:
- DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.