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P.O. Box 330  
Manchester, NH 03105-0330

**Matthew J. Fossum**  
Senior Counsel

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September 19, 2016

NHPUC 21SEP'16AM10:55

Debra A. Howland  
Executive Director  
State of New Hampshire  
Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301-2429

Re: **DE 16-308**  
NHEC and PSNH Joint Petition to Alter Franchise Areas in  
Nottingham NH

Dear Ms. Howland:

As directed by the Commission's Order *Nisi* dated September 8, 2016, Public Service Company of New Hampshire d/b/a Eversource Energy has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on September 16, 2016.

Enclosed is the required affidavit of publication with a copy of the legal notice attached.

Very truly yours,

A handwritten signature in blue ink, appearing to read "MJF", with a horizontal line extending to the right.

Matthew J. Fossum  
Senior Counsel

MJF:mlp  
Enclosure

**UNION LEADER CORPORATION**

P O BOX 9513  
MANCHESTER, NH 03108



0000057491  
EVERSOURCE  
ATTN: *MELISSA L. PRICE*  
PO BOX 330  
MANCHESTER NH 03105

I hereby certify that the legal notice: (0001949590) ORDER NISI NO. 25,941-NOTTINGH  
was published in the New Hampshire Union Leader  
On:  
09/16/2016.

*Kelly M Cross*  
Kelly M Cross  
Sept 16 2016

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

16<sup>th</sup> day of September 2016

*Terry M. Clark*  
\_\_\_\_\_  
Notary Public

