



DE 16-277

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March 16, 2016

NHPUC 16MAR'16PM4:19

*Via Hand Delivery and Electronic Mail*

Debra A. Howland, Executive Director  
N.H. Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, NH 03301

**Re: DE 16-\_\_\_: Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities Calendar Year 2015 Reliability Enhancement Plan and Vegetation Management Plan Report and Reconciliation Filing**

Dear Ms. Howland:

On behalf of Liberty Utilities (Granite State Electric) Corp. d/b/a Liberty Utilities, I enclose an original and two copies of both clean and red-lined versions of the proposed tariffs related to the above matter, as required by Puc 1603.03(a) and Puc 1603.05(b).

Thank you for your assistance with this matter. Please do not hesitate to contact me should you have any questions.

Sincerely,

A handwritten signature in blue ink, appearing to read "M. Sheehan".

Michael J. Sheehan